

**BK FORM #1**

**NAWIC EDUCATION FOUNDATION  
BLOCK KIDS BUILDING PROGRAM**

**Official Registration/Entry Form**

Please fill out all information requested. Please print legibly.

STUDENT'S NAME: \_\_\_\_\_

STUDENT'S SOCIAL SECURITY NUMBER\*: \_\_\_\_\_

MAILING ADDRESS: \_\_\_\_\_

CITY, STATE, PROVINCE, ZIP: \_\_\_\_\_

PARENT/GUARDIAN NAME: \_\_\_\_\_

HOME PHONE NUMBER: \_\_\_\_\_

SCHOOL: \_\_\_\_\_ GRADE: \_\_\_\_\_

SCHOOL STREET ADDRESS: \_\_\_\_\_

TEACHER: \_\_\_\_\_

CITY, STATE, PROVINCE, ZIP: \_\_\_\_\_

**\*Required for U.S. Savings Bond (must be included on Regional and National Entries. Chapters (Sponsors) may require this only of winners and for Savings Bonds Awards.)**

**Please select one:**

- Black or African American
- Hispanic or Latino
- American Indian or Alaska Native
- White
- Asian
- Native Hawaiian or other Pacific Islander

**SPONSOR**

\_\_\_\_\_  
(Sponsor/Region)

\_\_\_\_\_  
(Mailing Address)

\_\_\_\_\_  
(City/State/Zip)

\_\_\_\_\_  
(Signature Representative)

**RELEASE**

I hereby consent to the use of my child's name, photography, entry, interview in promoting or publishing this program or the NAWIC Education Foundation, now or at a future date. Further, I understand that this entry shall become the sole property of the NAWIC Education Foundation.

Must be received by: \_\_\_\_\_

\_\_\_\_\_  
(Signature of Parent/Guardian)

**(This form must accompany entry at all levels of judging.)**

## ELIGIBILITY REQUIREMENTS/CONTEST RULES

### ELIGIBILITY

This contest is open to **ALL** children, currently enrolled in grades one (1) through six (6), except **PREVIOUS NATIONAL WINNERS**. Entry in contest must be through a **RECOGNIZED SPONSOR**.

### RULES

1. All building projects must be completed where and when designated by Sponsor.
2. All building projects must be completed within the allotted time.
3. All building projects must be completed using approved materials only.
4. All building projects must be relevant to the construction industry. Projects which depict people or animals will not be allowed.
5. All building projects must be completed by entrant, with no outside assistance from parents, teachers, etc.
6. Every participant must submit the Official Registration/Entry Form, signed by a parent or Guardian.

### PRIZES

1. Each of these fourteen regional semi-finalists winning regional entries will be submitted for consideration in the National finals, becoming eligible for one of three National prizes.
2. There will be a First Place, Second Place and Third Place National prize award.
3. Other prizes may be awarded at the discretion of local Sponsors.

### PRIZE AWARD

1. Regional semi-finalists will be announced by **March 30th**. All winners will be notified and prizes will be distributed by the local Sponsor.
2. National winners will be announced by **April 16th**. All winners will be notified and prizes will be distributed by the local Sponsor.

**BK FORM #2**

**NAWIC EDUCATION FOUNDATION  
BLOCK KIDS BUILDING PROGRAM**

**OFFICIAL ORAL INTERVIEW QUESTIONS**

(For use by Local Sponsor)

Contestant Name: \_\_\_\_\_

Grade: \_\_\_\_\_ School: \_\_\_\_\_

NAWIC Chapter Name/Number or Sponsor: \_\_\_\_\_

1. Tell us about your project and why you decided to build this: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

2. Who will use this? (What will people be doing when they use it?): \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

3. If you did this again would you build it the same way, or are there parts you would want to change? \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

4. Do you know about different types of construction work? What kind do you think you would like best? \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

5. What would you like to be when you grow up? \_\_\_\_\_

\_\_\_\_\_

6. Did you have fun? Why or why not? \_\_\_\_\_

\_\_\_\_\_

**Description of the Project and Interviewer's Comments:** \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

***(This form must accompany entry at all levels of judging.)***

**BK FORM #3**

**NAWIC EDUCATION FOUNDATION  
BLOCK KIDS BUILDING PROGRAM**

**JUDGING FORM**

(For use by Local Sponsor)

CONTESTANT NAME: \_\_\_\_\_

GRADE: \_\_\_\_\_ SCHOOL: \_\_\_\_\_

NAWIC CHAPTER NAME/NUMBER  
OR LOCAL SPONSOR NAME: \_\_\_\_\_

	<u>CATEGORIES</u>	<u>SCORE</u>
1.	ORIGINALITY/CREATIVITY OF PROJECT (Score 1 - 25 points)	_____
2.	ATTENTION TO DETAIL (Score 1 - 10 points)	_____
3.	USE OF PROVIDED MATERIAL(S) (Score 1 - 10 points)	_____
4.	ORAL PRESENTATION (Score 1 - 25 points)	_____
5.	ENTHUSIASM (Score 1 - 10 points)	_____
6.	REASON FOR PARTICIPATION (Score 1 - 10 points)	_____
7.	BONUS POINTS (State reason) (Score 1 - 10 points)	_____
	TOTAL POSSIBLE SCORE: <u>100</u> POINTS	_____ TOTAL SCORE

COMMENTS OF JUDGE(S):  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

\_\_\_\_\_  
(Signature of Judge)

\_\_\_\_\_  
(Signature of Judge)

\_\_\_\_\_  
(Signature of Judge)

\_\_\_\_\_  
(Signature of Judge)

***(This form must accompany entry at all levels of judging.)***

**BK FORM #4**

**NAWIC EDUCATION FOUNDATION  
BLOCK KIDS BUILDING PROGRAM**

**SPONSOR SUBMITTAL FORM**

NAWIC CHAPTER  
OR SPONSOR NAME: \_\_\_\_\_

CHAPTER NUMBER (if applicable): \_\_\_\_\_ REGION: \_\_\_\_\_

PHONE/FAX/E-MAIL: \_\_\_\_\_

MAILING ADDRESS: \_\_\_\_\_

BLOCK KIDS CHAIRMAN: \_\_\_\_\_

DATE CONTEST WAS HELD: \_\_\_\_\_ NUMBER PARTICIPATING: \_\_\_\_\_

OUR WINNING ENTRY WAS BUILT BY (NAME): \_\_\_\_\_

MAILING ADDRESS: \_\_\_\_\_

\_\_\_\_\_  
PARENT OR GUARDIAN NAME: \_\_\_\_\_

Complete this form and forward to your Regional Block Kids Representative with all of the following:

1. Block Kids Official Registration/Entry Form (BK Form #1)
2. Block Kids Official Oral Interview Question Form (BK Form #2)
3. Block Kids Official Judging Form (BK Form #3)
4. Five (5) pictures are required of the winning project.
  - Front view
  - Back view
  - Top view
  - Each side view

**BK FORM #5**

**NAWIC EDUCATION FOUNDATION  
BLOCK KIDS BUILDING PROGRAM**

**JUDGING FORM**  
(For Regional Use)

CONTESTANT NAME: \_\_\_\_\_ GRADE: \_\_\_\_\_

NAWIC CHAPTER NAME/NUMBER  
OR LOCAL SPONSOR NAME: \_\_\_\_\_ REGION: \_\_\_\_\_

<u>CATEGORIES</u>	<u>SCORE</u>
1. ORIGINALITY/CREATIVITY OF PROJECT (Score 1 - 25 points)	_____
2. ATTENTION TO DETAIL (Score 1 - 25 points)	_____
3. USE OF PROVIDED MATERIAL(S) (Score 1 - 25 points)	_____
4. ORAL PRESENTATION (Score 1 - 25 points)	_____
TOTAL POSSIBLE SCORE: <u>100</u> POINTS	_____ TOTAL SCORE

COMMENTS OF JUDGE(S):  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

REGION: \_\_\_\_\_  
Regional Representative Signature

DATE: \_\_\_\_\_  
Regional Representative Name

**Distribution for Winning Entry Only**

Send ONE (1) copy with attachments to: BLOCK KIDS REGIONAL CHAIR

***(This form must accompany entry at all levels of judging.)***

**BK FORM #6**

**NAWIC EDUCATION FOUNDATION  
BLOCK KIDS BUILDING PROGRAM**

**IMAGE ANNOUNCEMENT FORM**

**REGIONAL SEMI-FINALIST**

Regional Representative: \_\_\_\_\_ Region #: \_\_\_\_\_

Our winning entry was submitted by:

Name: \_\_\_\_\_

Social Security #: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

\_\_\_\_\_

Parent/Guardian Name: \_\_\_\_\_

School Name: \_\_\_\_\_ Grade: \_\_\_\_\_

The NAWIC chapter or Local Sponsor is:

Name/Number: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

\_\_\_\_\_

Block Kids Chairman: \_\_\_\_\_

Contest Date: \_\_\_\_\_

Date: \_\_\_\_\_

\_\_\_\_\_  
Regional Representative's Signature

**Complete this form and forward to:**

National Block Kids Chair - with all required attachments

Retain one copy for your files.

**BK FORM #7**

**ALL ENTRIES MUST BE RECEIVED BY THE NATIONAL CHAIR  
NO LATER THAN APRIL 6th**

**NAWIC EDUCATION FOUNDATION  
BLOCK KIDS BUILDING PROGRAM**

**REGIONAL SUBMITTAL FORM**

Region: Regional Representative: \_\_\_\_\_

Chapter or Sponsor Name/Number: \_\_\_\_\_

Total Points Awarded by Sponsor: \_\_\_\_\_

Total Points Awarded by Regional Representative: \_\_\_\_\_

Winning Entry Built by: \_\_\_\_\_

School Name: \_\_\_\_\_ Grade: \_\_\_\_\_

Number of Chapters participating in Region: \_\_\_\_\_

Number of Participants in Region: \_\_\_\_\_

Comments: \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**Complete this form and forward to:**

**Paula Lane**  
**Block Kids National Chair**  
**1209 Meissen Ave. NW**  
**Palm Bay, FL 32907**  
**Email: [dolfin16@bellsouth.net](mailto:dolfin16@bellsouth.net)**  
**Telephone: 321-213-2012**

**ALL ENTRIES MUST BE RECEIVED BY THE NATIONAL CHAIR  
NO LATER THAN APRIL 6th.**

**BK FORM #8**

**NAWIC EDUCATION FOUNDATION  
BLOCK KIDS BUILDING PROGRAM**

**JUDGING FORM**  
(For National Use)

CONTESTANT NAME: \_\_\_\_\_ GRADE: \_\_\_\_\_

NAWIC CHAPTER NAME/NUMBER  
OR LOCAL SPONSOR NAME: \_\_\_\_\_ REGION: \_\_\_\_\_

	<u>CATEGORIES</u>	<u>SCORE</u>
1.	ORIGINALITY/CREATIVITY OF PROJECT (Score 1 - 25 points)	_____
2.	ATTENTION TO DETAIL (Score 1 - 25 points)	_____
3.	USE OF PROVIDED MATERIAL(S) (Score 1 - 25 points)	_____
4.	ORAL PRESENTATION (Score 1 - 25 points) Based on answers provided on oral interview question sheet	_____

TOTAL POSSIBLE SCORE: 100 POINTS \_\_\_\_\_ TOTAL SCORE

COMMENTS OF JUDGE(S):

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\_\_\_\_\_  
(Signature of Judge)

\_\_\_\_\_  
(Signature of Judge)

\_\_\_\_\_  
(Signature of Judge)

\_\_\_\_\_  
(Signature of Judge)

## BK FORM #9

**STATS! STATS! STATS! STATS! STATS! STATS!**

***That's right, we need stats!***

The NAWIC Education Foundation, the administrator of the Block Kids Program, needs statistical information. This information is important to keep our programs alive and funded. Donors to NEF want to know if Block Kids and other programs administered by the Foundation are getting response. Each chapter is asked to take a minute and fill out this questionnaire and return it right after their Block Kids Program so we can compile those all important stats.

(Fill in as many blanks as possible especially the # of children)

How many Block Kids Programs did your Chapter sponsor this year? \_\_\_\_\_

How many **girls** participated in **each** program? *(If more than one program, list separately)*  
\_\_\_\_\_

How many **boys** participated in **each** program? *(If more than one program, list separately)*  
\_\_\_\_\_

Totals:

\_\_\_\_\_ Black or African American

\_\_\_\_\_ Hispanic or Latino

\_\_\_\_\_ American Indian or Alaska Native

\_\_\_\_\_ White

\_\_\_\_\_ Asian

\_\_\_\_\_ Native Hawaiian or  
other Pacific Islander

Where was the program held? \_\_\_\_\_

What was the cost per child to put on the program? \_\_\_\_\_

If the chapter received donations for the program, what was the approximate value of the donations? \_\_\_\_\_

Sponsor/Chapter name & No.: \_\_\_\_\_ Region: \_\_\_\_\_

Block Kids Chairman: \_\_\_\_\_ Daytime Phone: \_\_\_\_\_

***Chapter Sponsors:*** Send this form with your sponsor entry to your Regional Chair. Regional and National Chair listings are available at [www.nawiceducation.org](http://www.nawiceducation.org).

***REGIONAL CHAIRS:*** COLLECT THIS FORM FROM EACH OF YOUR REGION'S CHAPTERS AND SUBMIT TO THE NATIONAL CHAIR WITH BK FORM #10.

*(This form must accompany entry at all levels of judging.)*

**BK FORM #10**

**STATS! STATS! STATS! STATS! STATS! STATS!**

**TO BE COMPLETED BY REGIONAL CHAIR**

Total number of girls in program \_\_\_\_\_

Total number of boys in program \_\_\_\_\_

\_\_\_\_\_ Black or African American

\_\_\_\_\_ Hispanic or Latino

\_\_\_\_\_ American Indian or Alaska Native

\_\_\_\_\_ White

\_\_\_\_\_ Asian

\_\_\_\_\_ Native Hawaiian or  
other Pacific Islander

Regional Representative: \_\_\_\_\_ Region #: \_\_\_\_\_

**Complete this form and forward to:**

**Paula Lane**

**National Block Kids Chair**

**1209 Meissen Ave. NW**

**Palm Bay, FL 32907**

**Email: [dolphin16@bellsouth.net](mailto:dolphin16@bellsouth.net)**

**Telephone: 321-213-2012**

**ALL ENTRIES MUST BE RECEIVED BY THE NATIONAL CHAIR  
NO LATER THAN APRIL 6th.**